## What is first John about?

1 John



Jesus Sin Action Objective revelation Knowledge We have We know Love False teaching/teachers

# 1 John What is first John about?

Sin

### 1—All are sinners

<u>If we say that we have no sin</u>, we are deceiving ourselves, and the truth is not in us...

*If we say that we have not sinned, we make Him a liar, and His word is not in us.* 1:8, 10

#### 2—What it is

*Everyone who practices sin also practices lawlessness; and <u>sin is</u> <i>lawlessness.* 3:4

All unrighteousness is sin 5:17

#### 3—Two types

If we say that we have fellowship with Him and yet <u>walk in the</u> <u>darkness</u>, we lie and do not practice the truth; but if we <u>walk in the</u> <u>light</u> as He Himself is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 1:6-7

4—How to avoid

No one who <u>abides in Him</u> sins; no one who sins has seen Him or knows Him. 3:6

No one who is born of God practices sin, because <u>His seed abides in</u> <u>him</u>; and he cannot sin, because he is born of God. 3:9

We know that no <u>one who is born of God</u> sins; but He who was born of God keeps him, and the evil one does not touch him. 5:18

5—Provisions for

And you know that <u>He appeared</u> in order to take away sins; and in Him there is no sin. 3:5

but if we walk in the light as He Himself is in the light, we have fellowship with one another, and <u>the blood of Jesus</u> His Son cleanses us from all sin. 1:7

5—Provisions for

and He Himself is the <u>propitiation</u> for our sins; and not for ours only, but also for those of the whole world. 2:2

In this is love, not that we loved God, but that He loved us and sent His Son to be the <u>propitiation</u> for our sins. 4:10

"an expiation, a means whereby sin is covered and remitted." Vine

6—Consequences of

No one who abides in Him sins; <u>no one who sins has seen Him or</u> <u>knows Him</u>. 3:6

the one who practices sin is <u>of the devil</u>; for the devil has sinned from the beginning. 3:8

By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is <u>not of God</u>, nor the one who does not love his brother. 3:10

7—When we sin

<u>If we confess our sins</u>, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 1:9