

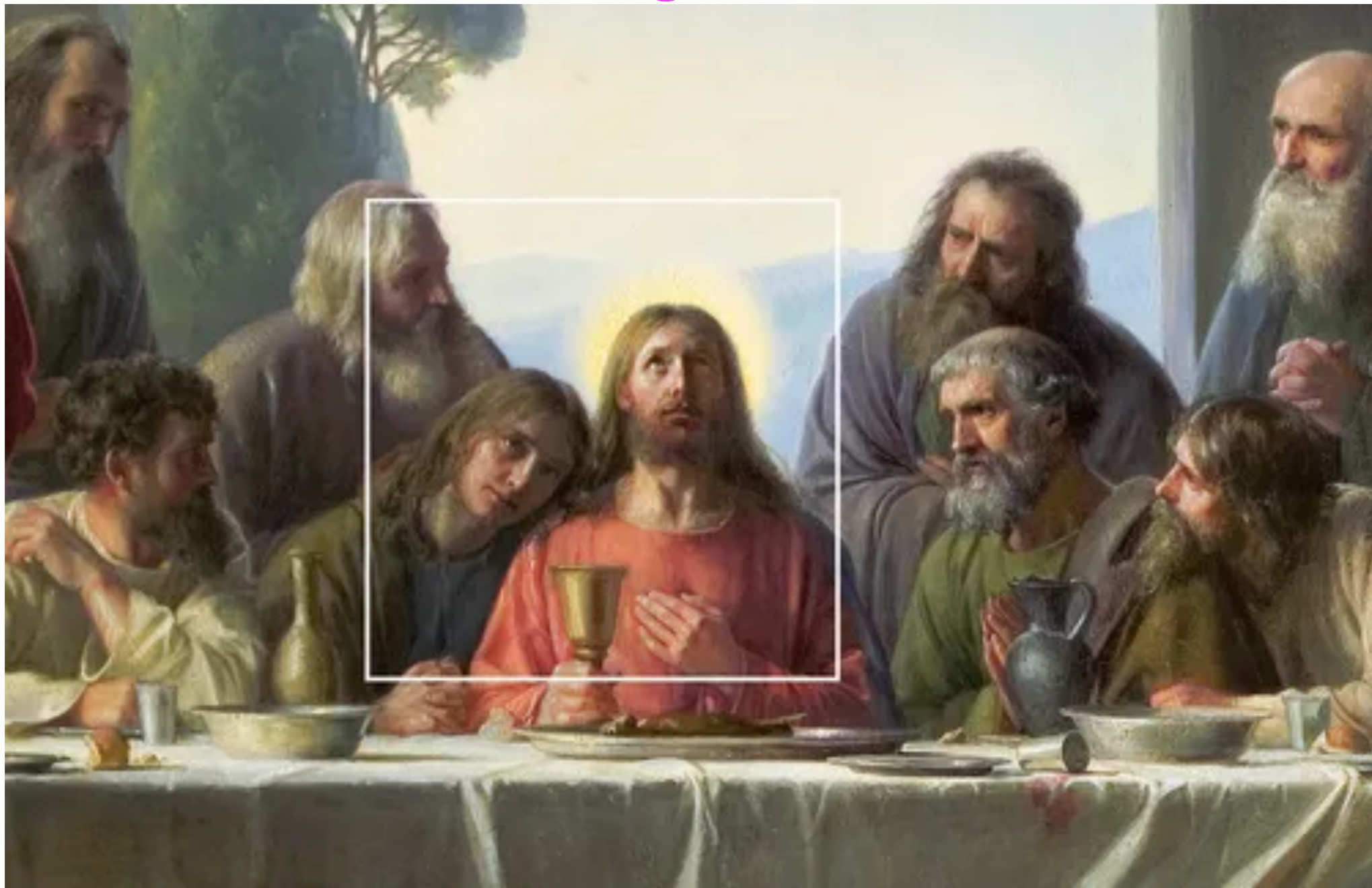
The Gospel of John

Lesson 11

Woman Caught in Adultery - 8:1-30

Sunday, April 7

Page 22



Review

59. Who arises to the occasion to defend Jesus in Chapter 7? What was he charged to do?

Nicodemus. Search the Scripture to see if Messiah was to come from Galilee.

Review

51. What does the phrase “Son of Man” mean?

1) Possessing all the attributes of manhood.

2) Messiah sitting on His Throne [Dan. 7:13-14].

Review

52. What are the 5 witnesses in Chapter 5 and what verses do they occur?

1) Jesus, vs. 31.

2) JB, vs. 33.

3) Works (JC miracles) vs. 36.

4) Father vs. 37.

5) Scripture vs. 39.

Review

46. How does one drink of these living waters in the Discourse with the Samaritan Woman?

Believing who Jesus is and why He came.

Review

47. Did the Samaritan Woman believe Jesus is the Messiah? How do you know? On what basis did she believe?

Yes.

Vs. 29, 39.

Jesus knew her marital history.

Review

48. What caused the Samaritans to believe in Jesus?

1. Testimony of the woman, vs. 39.
2. Heard Jesus speak, vs. 42.

Review

49. What did the Samaritans believe about Jesus?

- He was the Messiah.
- Salvation was for all mankind.
- Savior.
- Possibly recognized His mission was spiritual and not physical.

Review

15. What are 6 long discourses in this Gospel?

1. 2:23-3:21: Nicodemus.
2. 4:4-26: Woman of Samaria.
3. 6:22-71: Bread of Life.
4. 8:12-30: Light of the World.
5. 8:31-59: Spiritual freedom.
6. 13:31-16:33: Apostles.

Q11.1 What were their motives in the Pharisee bringing a woman caught in adultery?

- Evil, testing Him in order to accuse Him.

Q11.2 How did the
Pharisee and Scribes
plan to accuse Him?

Not sure.

Q11.3 Why did they not carry out what the Law required?

Good question. Hypocritical?

Q11.4 What did He write?

Do not know.

Q11.5 Jesus responds to them, “*He who is without sin among you, let him be the first to throw a stone at her.*” Is He then saying indirectly that she is not to be stoned since no man is without sin?

No.

Q11.6 What may be an implied meaning of “He who is without sin among you”?

Pharisees and Scribes may be guilty of adultery.

Q11.7 Then Jesus says to her “Neither do I condemn you; go your way. From now on sin no more.”. Is Jesus approving of her sin by not condemning her?

No.

Q11.8 Is He loosing
the Law of Moses?

Jesus being Lord has the
authority to do so.

Q11.9 In vs. 12, Jesus says He is the Light of the World. What does this mean?

He provides the light(knowledge) which leads to eternal life (light of life).

Q11.10 How is one to
receive this light?

One is to believe or as the text
says, follow Him.

Q11.11 Have we heard
this message before
and if so, where?

This message continues to
enumerate the message of 1:4-5.

Q11.12 How does Jesus defend Himself when Pharisees say His witness is not true?

Jesus defends that His witness is true because of its source.

Q11.13 What does it mean “they judge according to the flesh”?

This refers to the outward, the physical, the things that can be seen.

Q11.14 When Jesus says “*I am not judging anyone*”, does this mean Jesus is not our Judge?

Not/but idiom. His judgment, His witness is true and the Heavenly Father also bears witness of Him.

Q11.15 Why is this
important to know who
Jesus is?

If people do not believe in
Jesus, they will die in their sins.

Q11.16 When Jesus says in vs. 28 “*I do nothing on My own initiative*”, does this mean that He can not act without the Father’s approval? Explain.

No. Not/but idiom emphasizing He speaks the things from the Father.

Q11.17 Where has the intimate relationship been stated before?

1:1, Word was with God.

Q11.18 How is possible that the people could believe who Jesus is but the Pharisees could not?

A matter of the will.