

Review

22. How would you define greed according to Luke 12:15-21?

Desire for things that becomes so strong that it crowds out spiritual priorities.

23. What are 4 reasons Jesus gave for warning against materialism in Luke 12:22-34?

1 - vv. 21-22 not rich toward God

2 - vv. 23-28 life consists more of things

3 - vv. 29-33 nations seek it

4 - v. 34 heart devoted to it

24. In the Scriptures just referenced, what is the attitude Jesus mentioned when one has a materialistic desires?

worry, anxiety

25. In Matt. 6:19-24, what does the eye represent and what does it mean by “if your eye is clear”?

- eye = mental faculties which apprehends divine truth and guides our life.
- eye clear = to be mentally honest, think clearly based on truth and honesty.

26. In Luke 12:35-40, what is the family of words mentioned and what threatens it?

- ready” family of words
- materialism

27. What are 3 things that “chokes the word” according to Mark 4:7, 18-19?

- 1) worries of the world
- 2) deceitfulness of riches
- 3) desires for other things

28. What is the view of life commended in Eccl. 5:18-20? Is this view contrary to Jesus' teachings?

- Enjoy oneself in one's labor.
- No. Eccl. viewpoint under sun. Jesus warnings looking toward spiritual reward and priorities.

29. What is evil in the just referenced Scripture (Eccl. 5:18-20)?

Not enjoying the fruit of your labor.

30. Why does God give us things according to 1 Tim. 6:17-19?

To enjoy

MATERIALISM IS CONSUMING
GOD'S PEOPLE.

Drinking

OBJECTIVE:

URGE CHRISTIANS TO ABSTAIN
FROM THE RECREATIONAL,
PSYCHOLOGICAL AND SOCIAL USE
OF ALCOHOLIC BEVERAGES.

Eternal Consequences.

Gal. 5:19, 21, NASB

19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,

21 envying, drunkenness, carousing, and things like these, of which I forewarn you just as I have forewarned you that those who practice such things shall not inherit the kingdom of God.

Mark the words in the text that answer the question.

- Which two words refer to consumption of intoxicating beverages?
- Underline in red the consequences of drinking.

Other Translations.

NASB	drunkenness	carousing
ASV	drunkenness	revellings
KJV	drunkenness	revellings
NKJV	drunkenness	revellings
ESV	drunkenness	orgies
NIV	drunkenness	orgies

Drunkenness

1. Strongs=3178, drunkenness.
2. Vines = "strong drink", denotes "drunkenness, habitual intoxication".
3. Thayers=1) intoxication 2) drunkenness.

Carousing

1. Strong's=2970, a village festival, revel.
2. Vines="a revel, carousal," the concomitant and consequence of drunkenness. rendered "rioting" in Romans 13:13.

Carousing

3. Thayers=1) a revel, carousal 1a) a nocturnal and riotous procession of half drunken and frolicsome fellows who after supper parade through the streets with torches and music in honour of Bacchus or some other deity, and sing and play before houses of male and female friends; hence used generally of feasts and drinking parties that are protracted till late at night and indulge in revelry.

I Pet. 4:3-5

3 For the time already past is sufficient for you to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousals, drinking parties and abominable idolatries.

4 And in all this, they are surprised that you do not run with them into the same excess of dissipation, and they malign you;

5 but they shall give account to Him who is ready to judge the living and the dead.

- Which three words refer to the consumption of intoxicating beverages.
- What phrase in the text puts these in the realm of worldliness?
- What may make it difficult to abstain from these things?
- Underline in red the consequences of drinking.

Other Translations.

NASB	drunkenness	carousing	drinking parties
ASV	winebibbings	revellings	carousings
KJV	excess of wine	revellings	banquetings
NKJV	drunkenness	revelries	drinking parties
ESV	drunkenness	orgies	carousing
NIV	drunkenness	orgies	drinking parties

Drunkenness

1. Strong's=3632, drunkenness, debauchery.
2. Vines=an overflow (or surplus) of wine, that is, vinolency (drunkenness).
3. Thayers=1) drunkenness.

Drinking Parties

1. Strongs=4224, a drinking bout.
2. Vines=lit., "a drinking," signifies not simply a banquet but "a drinking bout, a carousal,".
3. Thayers=1) a drinking, carousing.

Destructive and Dangerous

Pro. 23:29-35

29 Who has woe? Who has sorrow?
Who has contentions? Who has
complaining? Who has wounds without
cause? Who has redness of eyes? 30
Those who linger long over wine, Those
who go to taste mixed wine. 31 Do not
look on the wine when it is red, When it
sparkles in the cup, When it goes down
smoothly; 32 At the last it bites like a
serpent, And stings like a viper. 33 Your
eyes will see strange things, And your
mind will utter perverse things.

34 And you will be like one who lies
down in the middle of the sea, Or like
one who lies down on the top of a mast.
35 “They struck me, but I did not
become ill; They beat me, but I did not
know it. When shall I awake? I will seek
another drink.”

- Mark the characteristics of those who “linger over” or “taste” the “wine” and “mixed wine” of this text.
- Do similar consequences follow “lingering over” milk or orange juice or grape juice?

Destructive and Dangerous

Isa. 28:7

7 And these also reel with wine and stagger from strong drink: The priest and the prophet reel with strong drink, They are confused by wine, they stagger from strong drink; They reel while having visions, They totter when rendering judgment.

- Mark the characteristics of drinking “wine.”

Importance of an active, capable mind

Rom. 12:2

2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

- Christians are not to be conformed to the thinking, speech, or practice of the world in which they live. How will they be “transformed” to think and live as God’s special people?

Heb. 8:10

10 “For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws into their minds, and I will write them upon their hearts. And I will be their God, and they shall be my people.”

- In order to enjoy a covenant relationship with God, where must His laws be written?

TO RUIN THE MIND’S ABILITY TO FUNCTION IS TO SEAL THE DOOM OF ONE’S PRESENT AND ETERNAL DESTINY!

Example of Drunkedness

Gen. 19:31-35

31 Then the first-born said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of the earth.

32 “Come, let us make our father drink wine, and let us lie with him, that we may preserve our family through our father.”

33 So they made their father drink wine that night, and the first-born went in and lay with her father; and he did not know when she lay down or when she arose.

34 And it came about on the morrow, that the first-born said to the younger, “Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve our family through our father.”

35 So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose.

Questions?

1. How do you make someone to drink?
2. Why did Lot allow himself to drink to a state of drunkedness?
3. What was Lot's mental state before drinking?
4. Think about all the ill motives and the wickedness of Lot's daughters.
5. Where did Lot's daughters pickup such wickedness?

ONE WILL NOT FIND AN EXPLICIT PROHIBITION SAYING, “YOU SHALL NOT ENGAGE IN RECREATIONAL, SOCIAL, OR PSYCHOLOGICAL DRINKING OF ALCOHOLIC BEVERAGES.” BUT NEITHER WILL ONE FIND EXPLICIT PROHIBITIONS SAYING, “YOU SHALL NOT GO NAKED PUBLICLY,” OR “YOU SHALL NOT WATCH X-RATED MOVIES.” HOWEVER, ONE COMMITTED TO LIVING “SENSIBLY, RIGHTEOUSLY, AND GODLY IN THIS PRESENT AGE” CANNOT PARTICIPATE IN AND ENCOURAGE PRACTICES THAT ARE INFAMOUS FOR THEIR PHYSICAL, SOCIAL, MORAL AND SPIRITUAL EFFECTS. CLEARLY, THE BURDEN OF PROVING THE HARMLESS PARTICIPATION IN THESE ACTIVITIES LIES ON THOSE WHO ADVOCATE THEM. GOD’S SPECIAL PEOPLE NEED TO BE INFORMED AS TO WHAT THE BIBLE ACTUALLY TEACHES AND TO BE ON THE ALERT LEST THEY BE DUPED BY DECEPTIVE ARGUMENT.

STATISTICS