



# Review

1. Why are we studying Worldliness?
  1. Increase our alertness.
  2. Repent of our evil influences.
  3. Stay saved.

2. What is the definition of Worldliness and the Scripture we are using to define this word?

Practices, desires and attitudes of the world that are ungodly.

Tit. 2:12

3. What did Isaiah admit to God before accepting his call?

I am a man of unclean lips, And I live among a people of unclean lips.

4. What is the implication of evil companions in 1 Cor. 15:33?

Influence and can impact people.

5. What does Phil. 2:12 teach us about our salvation?

Requires work and the right attitude (fear and trembling)

# Not of the World

## OBJECTIVE:

IMPRESS THE CHRISTIAN'S  
OBLIGATION AND ABILITY TO LIVE BY A  
STANDARD SEPARATE FROM AND  
HIGHER THAN THE WORLD.

# John 17:14-21

14 "I have given them Thy word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask Thee to take them out of the world, but to keep them from the evil one.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Thy word is truth.

18 "As Thou didst send Me into the world, I also have sent them into the world.

21 that they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me."

- Highlight the word "world." (9x).
- In the same color, underline what Jesus said about the "world."



# John 17:14-21

14 "I have given them Thy word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask Thee to take them out of the world, but to keep them from the evil one.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Thy word is truth.

18 "As Thou didst send Me into the world, I also have sent them into the world.

21 that they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me."

- Who or what is the "world" in this text?

**PEOPLE WHO UNBELIEVERS,  
NOT EARTH, NOT UNIVERSE**

# John 17:14-21

14 "I have given them Thy word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask Thee to take them out of the world, but to keep them from the evil one.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Thy word is truth.

18 "As Thou didst send Me into the world, I also have sent them into the world.

21 that they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me."

• Were the disciples "in the world"?

**YES, VS. 15, 18**

• Were they "of the world"?

**NO, VS. 14, 16**

• What does "of the world" mean?

**DOING THE PRACTICES OF THE WORLD THAT ARE SINFUL THAT THE EVIL ONE WOULD CONDONE**

14 "I have given them Thy word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask Thee to take them out of the world, but to keep them from the evil one.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Thy word is truth.

18 "As Thou didst send Me into the world, I also have sent them into the world.

19 "And for their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

20 "I do not ask in behalf of these alone, but for those also who believe in Me through their word;

21 that they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me."

- What does "into the world" mean?

**A TEACHING RELATIONSHIP BRINGING CONFLICT WITH THE WORLD.**

- If one is "of the world," is he a "Christian"? Explain

**NO, VS. 14, 16, NOT A FOLLOWER OF JC**

- What word in the text means "to set apart"?

**SANCTIFY, VS. 17, 19 (2X)**

- What sets people apart from the world?

**TRUTH, THY WORD VS. 14, 17, 19**

**Applications:**

# Eph. 2:1-2, 10

1 And you were dead in your trespasses and sins,

2 in which you formerly walked according to the **course** of this **world**, according to the prince of the power of the air, of the **spirit** that is now working in the sons of disobedience.

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- Highlight the word “**world**” in same color from previous exercise.

- What is the “world”?

**WORLD OF UNGODLY MEN (METONYMY OF PLACE OR CONTAINER)**

- Highlight the word “**course**”.

- Highlight the word “**spirit**”.

# Eph. 2:1-2, 10

1 And you were dead in your trespasses and sins,

2 in which you formerly walked according to the 1 course of this world, according to the 2 prince of the power of the air, of the spirit that is now working 3 in the sons of disobedience.

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- When the Ephesians were “of the world,” what determined their choices in lifestyle.

## 3 THINGS

- What was their condition when “of the world”. What was the cause? Underline in same color.

**DEAD SPIRITUALLY.  
TRESPASSES AND SINS.**

- In contrast, what was to determine their way of life now that they were in Christ?

**GOD, VS. 10**

**Applications:**

# I Pet. 1:14-19

14 As obedient children, do not be conformed to the former lusts which were yours in your ignorance,

15 but like the Holy One who called you, be holy yourselves also in all your behavior;

16 because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."

17 And if you address as Father the One who impartially judges according to each man's work, conduct yourselves in fear during the time of your stay upon earth;

18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

- Who molded these peoples' "way of life" when they were "of the world"?

**FOREFATHERS**

- Why did they live according to that norm?

**INHERITED**

- Now, "as obedient children," what is to be the norm of their lives?

**AS WRITTEN BY THE HOLY ONE**

# I Pet. 1:14-19

14 As obedient children, do not be conformed to the former lusts which were yours in your ignorance,

15 but like the Holy One who called you, be **holy** yourselves also in all your behavior;

16 because it is written, "YOU SHALL BE **HOLY**, FOR I AM **HOLY**."

17 And **1** if you address as Father the One who impartially **2** judges according to each man's work, conduct yourselves in **3** fear during the time of your stay upon earth;

18 knowing that you were not **4** redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

- What **word** in the text connotes separateness?

**HOLY**

- What motivations to holy living are given in the text?

4: 1) PLEASE THE FATHER AS OBEDIENT CHILDREN, 2) BE JUDGED, 3) FEAR, 4) BEEN REDEEMED.

**Applications:**