

70. What does the word sensuality mean in the Bible?

Unrestrained and unlawful indulgence in sexual pleasures.

71. Define these sexual words.

1. **immorality** = unlawful sexual act.
2. **impurity** = acts that lead or associated with immorality.
3. **passion** = this word reaches into the heart and deals with emotions.
4. **evil desire** = again searches the heart and has to do with intent.
5. **greed** = again searches the heart is examined; this time as to priorities.
6. **sexual promiscuity** = unlawful sexual relations.
7. **lusts** = it is strong sexual desire for what is forbidden.
8. **adultery** = unlawful sexual intercourse, in which one or both participants, is bound by law to someone else.

72. Who has the authority to tell us with whom we may have sexual relations with? What is the basis of this authority?

God, Gen. 1:1, 27, 2:16, 23-24, 3:11, 16-17.

Creator of us and has authority to command us.

73. What evidence do we have that this authority is true?

Adam & Eve disobeyed and they suffered the consequences.

74. Whom does these laws regarding sexual relations apply to? What about atheists?

all mankind including atheists.

75. What duties and rights do wives and husbands have with regard to sexual needs and desires?

To have them filled by each other.

Authority & Rights

I Cor. 7:1-4

7:1 Now concerning the things about which you wrote, it is good for a man not to touch a woman.

2 But because of immoralities, let each man have his own wife, and let each woman have her own husband.

3 Let the husband fulfill his duty to his wife, and likewise also the wife to her husband.

4 The wife does not have authority over her own body, but the husband does; and likewise also the husband does not have authority over his own body, but the wife does.

- Highlight the word that is the basis of this duty.

- Highlight the subject of these verses.

**SEXUAL
RIGHTS IN
MARRIAGE**

- Highlight the word duty and look up the word in an English Dictionary.

**1 A MORAL OR LEGAL
OBLIGATION.**

**2 A TASK OR ACTION
THAT SOMEONE IS
REQUIRED TO PERFORM.**

**3 A PAYMENT DUE AND
ENFORCED BY LAW OR
CUSTOM.**

Sensuality

OBJECTIVES:

1) BE ALERT TO THE WIDE SPREAD AND EVER-EXPANDING INFLUENCE OF SENSUALITY IN OUR SOCIETY.

2) REFRESH OUR MEMORIES ON GOD'S INSTRUCTIONS ON THESE SEXUAL MATTERS.

3) STRENGTHEN OUR DEFENSES IN PROTECTING US FROM THIS SIN.

Design of Sexual Intimacy.

Gen. 1:27-28, 31, 2:18, 24

27 And God created man in His own image, in the image of God He created him; male and female He created them. 28 And God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky, and over every living thing that moves on the earth.” 31 And God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day. 2:18 Then the LORD God said, “It is not good for the man to be alone; I will make him a helper suitable for him.” 24 For this cause a man shall leave his father and his mother, and shall cleave to his wife; and they shall become one flesh.

1 Cor. 6:16

16 Or do you not know that the one who joins himself to a harlot is one body with her? For He says, “THE TWO WILL BECOME ONE FLESH.”

- Highlight who created the sexual drive and act.

GOD

- Highlight how God feels about the sexual drive and act.

VERY GOOD

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- Highlight the phrase "one flesh" in both Scriptures.
- Define what this phrase means?

**SEXUAL
INTERCOURSE**

- Highlight how God has authorized the "one flesh" be satisfied.

**THRU MARRIAGE,
MAN LEAVE F+M
AND CLEAVE TO
WIFE.**

Design of Sexual Intimacy.

Prov. 5:15-21

15 Drink water from your own cistern, And fresh water from your own well.

16 Should your springs be dispersed abroad, Streams of water in the streets?

17 Let them be yours alone, And not for strangers with you.

18 Let your fountain be blessed, And rejoice in the wife of your youth.

19 As a loving hind and a graceful doe, Let her breasts satisfy you at all times; Be exhilarated always with her love.

20 For why should you, my son, be exhilarated with an adulteress, And embrace the bosom of a foreigner?

21 For the ways of a man are before the eyes of the LORD, And He watches all his paths.

- What is the setting of Prov. 5?

WISDOM FOR A SON TO AVOID AN ADULTERESS.

- Highlight the words: water, springs.
- In another color, highlight the words: cistern, well, fountain.

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SEXUAL DESIRES

- In another color, highlight the words: cistern, well, fountain.

WIFE, VS. 18

- Define each group of words.
- Highlight phrases that describe the degree of “drinking water” and attitudes toward it.

What Does God Desire about Satisfying Sexual Desire

Between a Covenanted Husband-Wife?

A. NO FULFILLMENT.

B. FULFILLED ONLY TO DEGREE TO
PROCREATE CHILDREN.

C. AVERAGE FULFILLMENT.

D. COMPLETE & OVERFILLING
FULFILLMENT.

Design of Sexual Intimacy.

1 Cor. 7:2

2 But because of immoralities, let each man have his own wife, and let each woman have her own husband

- Highlight one reason why a man and a woman should get married and fulfill their sexual desires.

Source of Sensuality.

Mark 7:20-23

20 And He was saying, "That which proceeds out of the man, that is what defiles the man. 21 For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries,

22 deeds of coveting and wickedness, as well as deceit, **sensuality**, envy, slander, pride and foolishness.

23 All these **1** evil things **2** proceed from within and **3** defile the man."

- Number the 3 learnings about sensuality.
- What does "defile the man" mean?

1. STRONGS = 2840 TO MAKE COMMON.
2. VINE'S = (A) TO MAKE COMMON;" HENCE, IN A CEREMONIAL SENSE, "TO RENDER UNHOLY, UNCLEAN, TO DEFILE,
3. THAYER = 1) TO MAKE COMMON 1A) TO MAKE (LEVITICALLY) UNCLEAN, RENDER UNHALLOWED, DEFILE, PROFANE 1B) TO DECLARE OR COUNT UNCLEAN

GOD DOES NOT ASSOCIATE WITH THE UNCLEAN, UNHOLY. WE AS CHRISTIANS ARE TO BE SET APART. SENSUALITY MAKES US IMPURE.

Behaving Properly.

Rom. 13:11-14

11 And this do, knowing the time, that it is already the hour for you to **awaken** from **sleep** for now salvation is nearer to us than when we believed.

12 The **night** is almost gone, and the **day** is at hand. Let us therefore lay aside the deeds of **darkness** and put on the armor of **light**.

13 Let us **behave properly** as in the **day**, not in carousing and drunkenness, not in sexual promiscuity and **sensuality**, not in strife and jealousy.

14 But **put on the Lord Jesus Christ**, and **make no provision for the flesh in regard to its lusts.**

- **Highlight** the words: sleep, night, darkness.

GOING BACK TO A LIFE OF SIN IN AN UNSAVED CONDITION.

- **Highlight** the words: day, light, awaken

LIVING A LIFE OF SAVED PERSON.

- What do each of these group of words mean?

- **Highlight** how are we to behave properly.

PUT ON LJC AND THIS MEANS MAKE NO PROVISION OF THE FLESH.

Behaving Properly.

I Pet. 4:1-3

1 Therefore, since **Christ has suffered in the flesh,** arm yourselves also with the same purpose, because he who has suffered in the flesh has **ceased from sin,**

2 so as to **live** the rest of the time in the flesh no longer for the lusts of men, but **for the will of God.**

3 For the time already past is sufficient for you to have carried out the desire of the Gentiles, having pursued a course of **sensuality,** lusts, drunkenness, carousals, drinking parties and abominable idolatries.”

- **Highlight** the reasons why a Christian would have already stop practicing sensuality.

View Toward Sensuality.

2 Cor. 12:20-21

20 For I am afraid that perhaps when I come I may find you to be not what I wish and may be found by you to be not what you wish; that perhaps there may be strife, jealousy, angry tempers, disputes, slanders, gossip, arrogance, disturbances.

21 I am afraid that when I come again my God may humiliate me before you, and I may **mourn** over many of those who have sinned in the past and not **repented** of the impurity, immorality and **sensuality** which they have practiced.

- Who is Paul addressing in these Scriptures?

HIS ACCUSERS WHO ARE QUESTIONING HIS APOSTLESHIP AND ACTIONS. CHAP. 10-13 A SATIRICAL, IRONY SECTION WHERE PAUL DEFENDING HIS APOSTLESHIP.

- **Highlight** the attitudes mentioned toward sensuality.

View Toward Sensuality.

Col. 3:5

5 Therefore consider the members of your **earthly body as dead to** immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

- **Highlight** how we as Christians should regard sexual sins which would include sensuality.