

# LESSON 11

## REVELATION 20:1-15 (PART 4).

PAGE 31

## Audio of classes

<u>Date</u>	<u>Audio</u>	<u>Slides</u>
4/10/22	<a href="#"><u>Premillennialism - Revelation 20:1-15 (3)</u></a>	<a href="#"><u>Premillennialism - Revelation 20:1-15 (3)</u></a>
4/6/22	<a href="#"><u>Premillennialism - Revelation 20:1-15 (2)</u></a>	<a href="#"><u>Premillennialism - Revelation 20:1-15 (2)</u></a>
4/3/22	<a href="#"><u>Premillennialism - Revelation 20:1-15 (1)</u></a>	<a href="#"><u>Premillennialism - Revelation 20:1-15 (1)</u></a>
3/30/31	<a href="#"><u>Premillennialism - Earthly or Spiritual Kingdom (2)</u></a>	<a href="#"><u>Premillennialism - Earthly or Spiritual Kingdom (2)</u></a>
3/27/22	<a href="#"><u>Premillennialism - Earthly or Spiritual Kingdom (1)</u></a>	<a href="#"><u>Premillennialism - Earthly or Spiritual Kingdom (1)</u></a>
3/23/22	<a href="#"><u>Premillennialism - Other Promises to Abraham</u></a>	<a href="#"><u>Premillennialism - Other Promises to Abraham</u></a>
3/20/22	<a href="#"><u>Premillennialism - Land Promise Fulfilled</u></a>	<a href="#"><u>Premillennialism - Land Promise Fulfilled</u></a>
3/16/22	<a href="#"><u>Premillennialism - History</u></a>	<a href="#"><u>Premillennialism - History</u></a>
3/13/22	<a href="#"><u>Premillennialism - Doctrine (2)</u></a>	<a href="#"><u>Premillennialism - Doctrine (2)</u></a>
3/9/22	<a href="#"><u>Premillennialism - Doctrine (1)</u></a>	<a href="#"><u>Premillennialism - Doctrine (1)</u></a>
3/6/22	<a href="#"><u>Premillennialism - Intro</u></a>	<a href="#"><u>Premillennialism - Intro</u></a>

What are the 3 “stakes” or foundation pillars in which any interpretations in Revelation must be consistent with?

- Who the Book was written to?
- Why the Book was written?
- Time Indicators - shortly take place.

The PM Doctrine takes place in future generations. How does this timing fit with the time indicators in Revelation?

→ It conflicts with the timing indicators in the book of Revelation i.e. “the things which must shortly take place”.

What is the basis for PM  
determining 1000 years is literal  
whereas most of the terms in  
Rev. 20:1-15 are figurative?

→ They have arbitrarily determined it  
to be literal to fit their doctrine.

In the list below, are any of these items mentioned in the text of Rev. 20:1-15.

- 1) The second coming of Christ:
- 2) The bodily resurrection:
- 3) A reign on earth:
- 4) A literal throne of David:
- 5) Jerusalem in land of Palestine:
- 6) Christ on earth:

No

# Objectives

DEMONSTRATE THAT THE REV. 20  
PASSAGES ARE FIGURATIVE IN  
NATURE & DO NOT SUPPORT THE  
PM DOCTRINE.

# 1). Fill out the table below.

6:9-11

20:4

Where were the souls?

underneath the altar

sitting on thrones

How had they died?

slain...killed

beheaded

Why had they died?

word of God

testimony of Jesus;

word of God



1). Fill out the table below.

6:9-11

20:4

What were they crying for?

judgment and  
avenging their blood

What were they given?

judgment

1). Fill out the table below.

6:9-11

20:4

Did They Have A New Life in Christ?

Yes.

Yes

## Rev. 20:1-15 – Meaning.

4). Is the resurrection in vs. 5 the bodily resurrection on Judgment Day?  
Support your answer. See also John 5:28-29.

- No. Does not say bodies were raised.
- Very limited, only those Christian Martyrs in Chap. 6.
- Bodily resurrection on judgment day will involve all, both good and bad.
- Time indicators in Revelation.

Clear

JC

1. Bodily  
Resurrection  
Saints & Wicked.

UnClear

PM

1. Bodily Resurrection  
Saints.
2. Bodily Resurrection  
Wicked after 1k yrs.
3. Bodily Resurrection  
Converted after 7  
yrs. Tribulation.

# Conclusion<sub>(vs. 5)</sub>

Resurrection is

NOT

the Bodily Resurrection.

## Text Vs. 4-5

4 ...they came to life and reigned with Christ for a thousand years.

5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.  
resurrection.

## Rev. 20:1-15 – Meaning.

5). What is the resurrection in vs. 5 according to the text?

→ First resurrection = they came to life and reigned with Christ for a thousand years.

## Rev. 20:1-15 – Meaning.

5). What is the resurrection in vs. 5 according to the text?

→ Meaning = victorious over their enemies and experiencing spiritual life with Christ forever.



## Rev. 20:1-15 – Meaning.

6). What happened to Satan before the 1,000 years, vs. 1-3? Who was Satan using for the deception and what happened to them, Rev. 13:3-6, 12-17; 19:20?

- Bound so he could not deceive during the 1,000 years.
- Beast and 2nd Beast (false prophet). They were destroyed.

## Rev. 20:1-15 – Meaning.

7). What happened to Satan after the 1,000 years, vs. 7-10?

→ Released for a short time, gathers Gog and Magog to again make war on the saints. Ultimate assault on God's people, but suffers decisive loss. Then he suffers the same fate the beast and the false prophet, vs. 10.

## Rev. 20:1-15 – Meaning.

8). What happened to those who followed Satan, vs. 11-15?

→ Suffered the same fate he did! As the woman was judged, 17:1f; the beast was judged; 19:20, Satan was judged, 20:10; so the people who gave allegiance to the woman, the beasts, and Satan are judged!

## Rev. 20:1-15 – Meaning.

9). What does the 1000 years represent or mean? Is it literal?

→ Not literal.

→ Makes no sense if so.

→ Not time but completeness to the superlative level; enduring.

## Rev. 20:1-15 – Meaning.

10). What will happen when Satan is “released for a short time”, vs. 3?

→ Continue deception, but not thru the beasts, woman or false prophets. May be refer to a renewed struggle of the Church after the destruction of the Jewish Nation and the judgment on Rome.

## Rev. 20:1-15 – Meaning.

11). What is the overall meaning and message from 20:1-15?

→ The Christian Martyrs from Chap. 6 will experience eternal spiritual life with Christ and their requested judgment on their persecutors will happen. A message of victory over the enemies of Christ.

